

# MAHARAJA AGRASEN MODEL SCHOOL

CD BLOCK, PITAMPURA, DELHI-110034 TEL.: 47023947, 40453808

### **APPLICATION FORM**

No.

D <sub>0</sub>	ct Applied for		
	st Applied for	Photo	
PE	RSONAL INFORMATION		
1.	Name in BLOCK Letters		
2.	Date of Birth (in figures)		
	(in words)		
3.	Email		
4.	Address for correspondence		Permanent Address
	Mobile No		Mobile No
5.	Place of Birth	Nationality	Marital Status
6.	No. of children	Age of Children	
7.	Language spoken at home		
8.	Name of Father/Mother/Spous	e	
9.	Occupation of Father/Mother/Sp	oouse	Mobile No
	i) If in service, post held, addre	ss and telephone no	
	ii) If in business - Name of busi	iness	
	address and telephone no		

### ACADEMIC QUALIFICATION (Name of the School/College must be written)

Qualification	Subject	Name of the School/College /Board/ University	Year of Passing	Aggregate % of Marks	% of Marks in the Subject applied	Regular/- Corres- prodence
Secondary						
Senior Seconday						
Graduation						
Post Graduation						
Any other Qualification						

## CTET - Qualified (Yes / No) \_\_\_\_\_

Year	Marks of Paper-1	Marks of Paper-2	Remarks

### PROFESSIONAL QUALIFICATION (Regular / Correspondence)

S.No.	Qualification	Subject	Name of the College/University	Year	% Marks

### PARTICULARS OF PRESENT JOB

De	esignation		_ Date o	of Joining	
To	tal emoluments		Salar	y Details : Basic	
Allowances					
Ex	act date when you can join, if se	lected			
TAII	LS OF WORK EXPERIENCE				
.No.	Name of Organization	From	То	Total period	Nature of Experience
al F	vnerience (in vears)	(i) Teaching	7	(ii) Administ	ration
al E	xperience (in years)	_ (i) Teaching	9	(ii) Administ	ration

#### **DETAILS OF WORK EXPERIENCE**

i) Seminars and course attended:

S.No.	Seminar / Course	Duration	Date	Description			
) Name of three books recently read with names of authors :							

#### GIVE DETAILS OF TWO REFERENCES FROM THE FIELD OF EDUCATION KNOWN TO YOU

S.No.	Name	Occupation	Address	Telephone No.

#### **DECLARATION**

I hereby certify that the information provided above is true to the best of my knowledge and belief. If any information is found to be false/incorrect, I am liable for removal from service if selected.

Date :	
Place :	Signature of the Candidate

#### Note:

- · No column should be left blank.
- Short listed candidates shall be informed through e-mail.
- Self Attested documents Marksheet, Certificate, Experience Certificate, etc. should be submitted at the time of interview.

### **PERSONAL STATEMENT**

Please write in your own hand about yourself, your childhood experience, family life, the person who influenced ou most and future goals, briefly			

NOTE: In case of incomplete information, application form can be rejected.



# **MAHARAJA AGRASEN MODEL SCHOOL**

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